

# **COLORADO COMMISSION ON AFFORDABLE HEALTH CARE**

## **Agenda 10-23-15 Mile High Room, COPIC**

Participants, click here to join the meeting:

Audio Conference Information:

<https://cc.readytalk.com/r/af0qqp3p9smx&eom>

Dial-In Number(s):

U.S. Toll: 303.248.0285

Access Code: 5135805

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|------|--|--------------|
| I.   | Approval of the Minutes  | 12:30        |
| II.  | Payment and Delivery Reform Presentation   | 12:35 – 2:00 |
|      | <ul style="list-style-type: none"><li>• Capitation, Patrick Gordon</li><li>• VBID and accurate medical cost accounting (UUtah experience), Ira</li><li>• Site neutral payment and physician gifts from industry, Jay</li></ul> |              |
| III. | Review of the draft report by Milliman   | 2:00 – 2:45  |
|      | <ul style="list-style-type: none"><li>• Steve Melek</li><li>• Commission discussion</li></ul>  |              |
| IV.  | Review of Workforce and Transparency Recommendations   | 2:45 – 3:15  |
| V.   | Updates (Bill Lindsay/ Commissioners)  | 3:15 – 3:30  |
|      | <ul style="list-style-type: none"><li>i. Planning Committee</li></ul>  |              |